

HOW DO I FIND SUCCESS?

THE BIBLE

Ex 15:1 I will (to :), 9-11, 13, 18

I will sing unto the Lord, for he hath triumphed gloriously:

The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them. Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters. Who is like unto thee, O Lord, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?

Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation.

The Lord shall reign for ever and ever.

Josh 1:1-5, 7-9

Now after the death of Moses the servant of the Lord it came to pass, that the Lord spake unto Joshua the son of Nun, Moses' minister, saying, Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel. Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast. There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.

Luke 10:17, 19-20, 25-28

¶And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

¶And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live.

I Cor. 9:24

Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

Matt 27:62-66, 28:1, 5-6 (to risen)

¶Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until

the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen

Matt. 10:33 whosoever

whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Gal. 6:7-10 (to good)

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. And let us not be weary in well-doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good

SCIENCE AND HEALTH

SH 44:28

His disciples believed Jesus to be dead while he was hidden in the sepulchre, whereas he was alive, demonstrating within the narrow tomb the power of Spirit to overrule mortal, material sense. There were rock-ribbed walls in the way, and a great stone must be rolled from the cave's mouth; but Jesus vanquished every material obstacle, overcame every law of matter, and stepped forth from his gloomy resting-place, crowned with the glory of a sublime success, an everlasting victory.

SH 162:12-25

Experiments have favored the fact that Mind governs the body, not in one instance, but in every instance. The indestructible faculties of Spirit exist without the conditions of matter and also without the false beliefs of a so-called material existence. Working out the rules of Science in practice, the author has restored health in cases of both acute and chronic disease in their severest forms. Secretions have been changed, the structure has been renewed, shortened limbs have been elongated, ankylosed joints have been made supple, and carious bones have been restored to healthy conditions. I have restored what is called the lost substance of lungs, and healthy organizations have been established where disease was organic..

SH 167:22

It is not wise to take a halting and half-way position or to expect to work equally with Spirit and matter, Truth and error. There is but one way — namely, God and His idea — which leads to spiritual being. The scientific government of the body must be attained through the divine Mind. It is impossible to gain control over the body in any other way. On this fundamental point, timid conservatism is absolutely inadmissible. Only through radical reliance on Truth can scientific healing power be realized.

SH 22:3

Vibrating like a pendulum between sin and the hope of forgiveness, — selfishness and sensuality causing constant retrogression, — our moral progress will be slow. Waking to Christ's demand, mortals experience suffering. This causes them, even as drowning men, to make vigorous efforts to save themselves; and through Christ's precious love these efforts are crowned with success.

SH 248:13-29

We are all sculptors, working at various forms, moulding and chiseling thought. What is the model before mortal mind? Is it imperfection, joy, sorrow, sin, suffering? Have you accepted the mortal model? Are you reproducing it? Then you are haunted in your work by vicious sculptors and hideous forms. Do you not hear from all mankind of the imperfect model? The world is holding it before your gaze continually. The result is that you are liable to follow those lower patterns, limit your life-work, and adopt into your experience the angular outline and deformity of matter models.

To remedy this, we must first turn our gaze in the right direction, and then walk that way. We must form perfect models in thought and look at them continually, or we shall never carve them out in grand and noble lives.

SH 372:23

Matter succeeds for a period only by falsely parading in the vestments of law.

SH 449:7-11, 13-16 (to ;)

The wrong done another reacts most heavily against one's self. Right adjusts the balance sooner or later. Think it "easier for a camel to go through the eye of a needle," than for you to benefit yourself by injuring others.

You should practise well what you know, and you will then advance in proportion to your honesty and fidelity, — qualities which insure success in this Science;

SH 405:5

Christian Science commands man to master the propensities, — to hold hatred in abeyance with kindness, to conquer lust with chastity, revenge with charity, and to overcome deceit with honesty. Choke these errors in their early stages, if you would not cherish an army of conspirators against health, happiness, and success. They will deliver you to the judge, the arbiter of truth against error. The judge will deliver you to justice, and the sentence of the moral law will be executed upon mortal mind and body. Both will be manacled until the last farthing is paid, — until you have balanced your account with God. "Whatsoever a man soweth, that shall he also reap." The good man finally can overcome his fear of sin. This is sin's necessity, — to destroy itself. Immortal man demonstrates the government of God, good, in which is no power to sin.

SH 239:11-22

The wicked man is not the ruler of his upright neighbor. Let it be understood that success in error is defeat in Truth. The watchword of Christian Science is Scriptural: "Let the wicked forsake his way, and the unrighteous man his thoughts."

To ascertain our progress, we must learn where our affections are placed and whom we acknowledge and obey as God. If divine Love is becoming nearer, dearer, and more real to us, matter is then submitting to Spirit. The objects we pursue and the spirit we manifest reveal our standpoint, and show what we are winning.

SH 571:15-18

At all times and under all circumstances, overcome evil with good. Know thyself, and God will supply the wisdom and the occasion for a victory over evil.

HYMNS

Hymn 97

He that goeth forth with weeping,
Bearing still the precious seed,
Never tiring, never sleeping,
Soon shall see his toil succeed;
Showers of rain will fall from heaven,
Then the cheering sun will shine;
So shall plenteous fruit be given,
Through an influence all divine.

Sow thy seed, be never weary,
Let not fear thy thoughts employ;
Though the prospect seem most dreary,
Thou shalt reap the fruits of joy:
Lo, the scene of verdure brightening,
See the rising grain appear;
Look again, the fields are whitening,
Harvest time is surely here.

Hymn 190

My God, my Father, make me strong,
When tasks of life seem hard and long,
To greet them with this triumph song,
Thy will be done.

With confident and humble mind,
My joy in service I would find,
My prayer through every task assigned,
Thy will be done.

Things deemed impossible I dare,
Thine is the call and Thine the care,
Thy wisdom shall the way prepare;
Thy will be done.

Heaven's music chimes the glad days in,
Hope soars beyond death, pain and sin,
Faith sings in triumph, Love doth win;
Thy will is done.

Hymn 224

O Lord, I would delight in Thee,
And on Thy care depend;
To Thee in every trouble flee,
My best, my ever Friend.
When all material streams are dried,
Thy fullness is the same;
May I with this be satisfied,
And glory in Thy name.

All good, where'er it may be found,
Its source doth find in Thee;
I must have all things and abound,
While God is God to me.
O that I had a stronger faith,
To look within the veil,

To credit what my Saviour saith,
Whose word can never fail.

He that has made my heaven secure,
Will here all good provide;
While Christ is rich, can I be poor?
What can I want beside?
O God, I cast my care on Thee;
I triumph and adore;
Henceforth my great concern shall be
To love and praise Thee more.