

A GLORIOUS DAY IS DAWNING

THE BIBLE

I Cor. 15:45

And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

Luke 2:8-11

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

II Cor. 3:3-6 ye

ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. And such trust have we through Christ to God-ward: Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

Ps. 119:93

I will never forget thy precepts: for with them thou hast quickened me.

Col. 3:1-17, 23-24

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked some time, when ye lived in them. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds; And have put on the new man, which is renewed in knowledge after the image of him that created him: Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

John 3:1-7

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these

miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again.

And whatsoever ye do, do it heartily, as to the Lord, and not unto men; Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Jer. 31:31, 33-34 I will put

¶Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah:

I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.

John 6:63

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

John 21:6

And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

Prov. 4:18 1st the

the path of the just is as the shining light, that shineth more and more unto the perfect day.

Isa. 52:9-10

¶Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted his people, he hath redeemed Jerusalem. The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Isa. 60:1

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

SCIENCE AND HEALTH

SH 24:11(to will), 12-13 rise (to .)

He to whom "the arm of the Lord" is revealed will rise into newness of life with regeneration.

SH 249:5-10

Let the "male and female" of God's creating appear. Let us feel the divine energy of Spirit, bringing us into newness of life and recognizing no mortal nor material power as able to destroy. Let us rejoice that we are subject to the divine "powers that be." Such is the true Science of being.

SH 463:6-16

To attend properly the birth of the new child, or divine idea, you should so detach mortal thought from its material conceptions, that the birth will be natural and safe. Though gathering new energy, this idea cannot injure its useful surroundings in the travail of spiritual birth. A spiritual idea has not a single element of error, and this truth removes properly whatever is offensive. The new idea, conceived and born of Truth and Love, is clad in white garments. Its beginning will be meek, its growth sturdy, and its maturity undecaying.

SH 230:4-8 sickness

sickness and sin are illusions, the awakening from this mortal dream, or illusion, will bring us into health, holiness, and immortality. This awakening is the forever coming of Christ, the advanced appearing of Truth, which casts out error and heals the sick.

SH 556:25-28 (to), 28 but

Ontology receives less attention than physiology. Why? Because mortal mind must waken to spiritual life before it cares to solve the problem of being, but when that awakening comes, existence will be on a new standpoint.

SH 426:9-11

The struggle for Truth makes one strong instead of weak, resting instead of wearying one.

SH 34:18-23, 35:6

Through all the disciples experienced, they became more spiritual and understood better what the Master had taught. His resurrection was also their resurrection. It helped them to raise themselves and others from spiritual dulness and blind belief in God into the perception of infinite possibilities.

Discerning Christ, Truth, anew on the shore of time, they were enabled to rise somewhat from mortal sensuousness, or the burial of mind in matter, into newness of life as Spirit.

SH 519:22-24, 520:10

Genesis ii. 2. And on the seventh day God ended His work which He had made; and He rested on the seventh day from all His work which He had made.

The numerals of infinity, called *seven days*, can never be reckoned according to the calendar of time. These days will appear as mortality disappears, and they will reveal eternity, newness of Life, in which all sense of error forever disappears and thought accepts the divine infinite calculus.

SH 246:17 (only), 20-31

Never record ages.

Except for the error of measuring and limiting all that is good and beautiful, man would enjoy more than threescore years and ten and still maintain his vigor, freshness, and promise. Man, governed by immortal Mind, is always beautiful and grand. Each succeeding year unfolds wisdom, beauty, and holiness.

Life is eternal. We should find this out, and begin the demonstration thereof. Life and goodness are immortal. Let us then shape our views of existence into loveliness, freshness, and continuity, rather than into age and blight.

SH 248:3 (only), 8-10 (to sense), 12-18, 25-31 we (to 1st)

Love never loses sight of loveliness.

Immortal Mind feeds the body with supernal freshness and fairness, supplying it with beautiful images of thought and destroying the woes of sense

The sculptor turns from the marble to his model in order to perfect his conception. We are all sculptors, working at various forms, moulding and chiseling thought. What is the model before mortal mind? Is it imperfection, joy, sorrow, sin, suffering? Have you accepted the mortal model? Are you reproducing it?

we must first turn our gaze in the right direction, and then walk that way. We must form perfect models in thought and look at them continually, or we shall never carve them out in grand and noble lives. Let unselfishness, goodness, mercy, justice, health, holiness, love — the kingdom of heaven — reign within us,

SH 496:9-13

We all must learn that Life is God. Ask yourself: Am I living the life that approaches the supreme good? Am I demonstrating the healing power of Truth and Love? If so, then the way will grow brighter "unto the perfect day."

HYMNS

Hymn 2

A glorious day is dawning,
And o'er the waking earth
The heralds of the morning
Are springing into birth.
In dark and hidden places
There shines the blessed light;
The beam of Truth displaces
The darkness of the night.

The advocates of error
Foresee the glorious morn,
And hear in shrinking terror,
The watchword of reform:
It rings from hill and valley,
It breaks oppression's chain.
A thousand freemen rally,
And swell the mighty strain.

The watchword has been spoken,
The light has broken forth,
Far shines the blessed token
Upon the startled earth.
To hearts and homes benighted
The blessed Truth is given,
And peace and love, united,
Point upward unto heaven.

Hymn 218

O Life that maketh all things new,
The blooming earth, the thoughts of men;
Our pilgrim feet, wet with Thy dew,
In gladness hither turn again.

From hand to hand the greeting flows,
From eye to eye the signals run,

From heart to heart the bright hope glows,
The seekers of the Light are one:

One in the freedom of the truth,
One in the joy of paths untrod,
One in the heart's perennial youth,
One in the larger thought of God; —

The freer step, the fuller breath,
The wide horizon's grander view;
The sense of Life that knows no death, —
The Life that maketh all things new.

Hymn 426

In Love divine all earth-born fear and sorrow
Fade as the dark when dawn pours forth her light;
And understanding prayer is fully answered,
When trustingly we turn to God aright.

And as on wings of faith we soar and worship,
Held by God's love above the shadows dim,
Hushed in the grandeur of a heart's awakening,
Unfolds a joy unknown till found in Him.

Then in this radiant light of adoration,
We know that man beloved is in God's care,
Not wrapt in fear nor bowed with tired labor,
But satisfied, complete, divinely fair.