

## THE TRUE SIMPLICITY OF IT ALL

### THE BIBLE

**Gen 1:1, 3-4 (to :), 9-11, 21, 24, 26 (to :), 27, 30-31 (to 1st .)**

In the beginning God created the heaven and the earth.

And God said, Let there be light: and there was light. And God saw the light, that it was good:

¶And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

¶And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

¶And God said, Let us make man in our image, after our likeness: So God created man in his own image, in the image of God created he him; male and female created he them.

And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. And God saw every thing that he had made, and, behold, it was very good.

**Gen 3:9-11 the**

the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

**Gen 11:1, 4-6, 9**

And the whole earth was of one language, and of one speech. And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. And the Lord came down to see the city and the tower, which the children of men builded. And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth.

**John 15:1-5 (to 2nd :), 16**

I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit:

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

**Matt. 18:3**

And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

**Matt. 7:13-16, 20**

¶Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. ¶Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Wherefore by their fruits ye shall know them.

**I John 5:21**

Little children, keep yourselves from idols. Amen.

**I John 4:1, 4 (to 2nd .), 4 greater, 6 (to :), 6-7 Hereby, 8 for**

Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

Ye are of God, little children, greater is he that is in you, than he that is in the world.

We are of God:

Hereby know we the spirit of truth, and the spirit of error. Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

for God is love.

**Matt. 19:26 with**

with God all things are possible.

**I Sam 17:38-41, 45-47, 49-50 (to .)**

¶And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail. And David girded his sword upon his armour, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him. And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine. And the Philistine came on and drew near unto David; and the man that bare the shield went before him. Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied. This day will the Lord deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel. And all this assembly shall know that the Lord saveth not with sword and spear: for the battle is the Lord's, and he will give you into our hands. And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth. So David prevailed over the Philistine with a sling and with a stone,

**Ps. 100:1-5**

Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness: come before his presence with singing. Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. Enter into his gates with

thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

#### SCIENCE AND HEALTH

##### SH 68:30-69:7, 13

Proportionately as human generation ceases, the unbroken links of eternal, harmonious being will be spiritually discerned; and man, not of the earth earthly but coexistent with God, will appear. The scientific fact that man and the universe are evolved from Spirit, and so are spiritual, is as fixed in divine Science as is the proof that mortals gain the sense of health only as they lose the sense of sin and disease. Mortals can never understand God's creation while believing that man is a creator. Spiritually to understand that there is but one creator, God, unfolds all creation, confirms the Scriptures, brings the sweet assurance of no parting, no pain, and of man deathless and perfect and eternal.

##### SH 236:28

Jesus loved little children because of their freedom from wrong and their receptiveness of right. While age is halting between two opinions or battling with false beliefs, youth makes easy and rapid strides towards Truth.

##### SH 62:29-1

Our false views of life hide eternal harmony, and produce the ills of which we complain. Because mortals believe in material laws and reject the Science of Mind, this does not make materiality first and the superior law of Soul last.

##### SH 14:12-15

Become conscious for a single moment that Life and intelligence are purely spiritual, — neither in nor of matter, — and the body will then utter no complaints.

##### SH 7:6

The relinquishment of error deprives material sense of its false claims.

##### SH 418:20

Truth is affirmative, and confers harmony. All metaphysical logic is inspired by this simple rule of Truth, which governs all reality. By the truthful arguments you employ, and especially by the spirit of Truth and Love which you entertain, you will heal the sick.

##### SH 459:24-27

To mortal sense Christian Science seems abstract, but the process is simple and the results are sure if the Science is understood. The tree must be good, which produces good fruit.

##### SH 572:3-8 we, 12-14 (to can), 16-17 uncover

we see, in both the first and last books of the Bible, — in Genesis and in the Apocalypse, — that sin is to be Christianly and scientifically reduced to its native nothingness. "Love one another" (I John, iii. 23), is the most simple and profound counsel of the inspired writer.

Love fulfils the law of Christian Science, and nothing short of this divine Principle, understood and demonstrated, can uncover the myriad illusions of sin, sickness, and death.

##### SH 121:22-24

Science shows appearances often to be erroneous, and corrects these errors by the simple rule that the greater controls the lesser.

##### SH 590:4-5 (to 1st ;), 6 that

knowledge. Evidence obtained from the five corporeal senses; that which is not divine and is the origin of sin, sickness, and death; the opposite of spiritual Truth and understanding.

##### SH 581:19

The higher false knowledge builds on the basis of evidence obtained from the five corporeal senses, the more confusion ensues, and the more certain is the downfall of its structure.

##### SH 304:22

The science of music governs tones. If mortals caught harmony through material sense, they would lose harmony, if time or accident robbed them of material sense. To be master of chords and discords, the science of music must be understood. Left to the decisions of material sense, music is liable to be misapprehended and lost in confusion. Controlled by belief, instead of understanding, music is, must be, imperfectly expressed. So man, not understanding the Science of being, — thrusting aside his divine Principle as incomprehensible, — is abandoned to conjectures, left in the hands of ignorance, placed at the disposal of illusions, subjected to material sense which is discord. A discontented, discordant mortal is no more a *man* than discord is music.

#### HYMNS

##### Hymn 49

Dear Lord and Father of us all,  
Forgive our foolish ways;  
Reclothe us in our rightful mind;  
In purer lives Thy service find,  
In deeper reverence, praise.

In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word  
Rise up and follow thee.

Breathe through the pulses of desire  
Thy coolness and Thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind and fire,  
O still small voice of calm.

Drop Thy still dews of quietness,  
Till all our strivings cease;  
Take from us now the strain and stress,  
And let our ordered lives confess  
The beauty of Thy peace.

##### Hymn 462

When my heart is lost in sorrow,  
and light seems far and dim,  
There's a tender prayer I can always pray:  
Simply praising Him.

##### Refrain 1

Praise the Creator. Let all within me sing!

For that's what I am made to do, and  
comfort it will bring.

When weariness engulfs me,  
discouragement sinks in,  
There's a hopeful prayer I can always pray:  
Simply praising Him.

Refrain 2  
Praise the Creator. Let all within me sing!  
For that's what I am made to do, and  
courage it will bring.

When my days are much too busy  
to find where prayer fits in,  
There's a timeless prayer I can always pray:  
Simply praising Him.

Refrain 3  
Praise the Creator. Let all within me sing!  
For that's what I am made to do, and  
stillness it will bring.

When earth seems satisfying,  
my joys filled to the brim,  
There's still a prayer I need to pray:  
Simply praising Him.

Refrain 4  
Praise the Creator. Let all within me sing!  
For that's what I am made to do,  
and goodness it will bring.

For that's what we are made to do,  
let all the earth now sing!

#### **Hymn 340**

There's a wideness in God's mercy,  
Like the wideness of the sea;  
There's a kindness in His justice,  
Which is more than liberty.

For the love of God is broader  
Than is seen by human mind,  
And the heart of the Eternal  
Is most wonderfully kind.

If our love were but more simple,  
We should take Him at His word;  
And our lives would be all sunshine  
In the sweetness of our Lord.