

**DON'T BE DECEIVED, ONLY GOOD IS HAPPENING**

**THE BIBLE**

**Luke 8:26-35 (to mind)**

¶And they arrived at the country of the Gadarenes, which is over against Galilee. And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs. When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not. (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him. And they besought him that he would not command them to go out into the deep. And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them. Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked. When they that fed them saw what was done, they fled, and went and told it in the city and in the country. Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind

**Gen 1:1, 31 (to .)**

In the beginning God created the heaven and the earth.  
And God saw every thing that he had made, and, behold, it was very good.

**Ps. 33:5 1st the, 10**

the earth is full of the goodness of the Lord.  
The Lord bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

**John 9:1-3**

And as Jesus passed by, he saw a man which was blind from his birth. And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

**Ps 34:8**

O taste and see that the Lord is good: blessed is the man that trusteth in him.

**Ps. 107:9-10 (to darkness), 13 he**

For he satisfieth the longing soul, and filleth the hungry soul with goodness. Such as sit in darkness he saved them out of their distresses.

**John 10:2-4 he, 7 1st Verily, 9, 10-11 I, 14-15**

he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.  
Verily, verily, I say unto you, I am the door of the sheep.

I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep.

I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

**Ps 103:2-5**

Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases; Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

**Gen 1:3**

And God said, Let there be light: and there was light.

**Isa 60:1**

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

**Matt. 6:22**

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

**Phil. 4:19 God**

God shall supply all your need according to his riches in glory by Christ Jesus.

**Deut. 32:10**

He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

**Deut. 33:27 (to ;)**

The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee;

**Rev. 19:6 Alleluia**

Alleluia: for the Lord God omnipotent reigneth.

**Ps 119:68**

Thou art good, and doest good; teach me thy statutes.

**Matt. 13:24-30, 41, 43**

¶Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.  
The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

**John 8:32 ye**

ye shall know the truth, and the truth shall make you free.

**I John 4:16 2nd God**

God is love; and he that dwelleth in love dwelleth in God, and God in him.

**SCIENCE AND HEALTH**

**SH 521:5-6**

All that is made is the work of God, and all is good.

**SH 119:21-22 (to ;)**

God is natural good, and is represented only by the idea of goodness;

**SH 109:32**

The three great verities of Spirit, omnipotence, omnipresence, omniscience, — Spirit possessing all power, filling all space, constituting all Science, — contradict forever the belief that matter can be actual. These eternal verities reveal primeval existence as the radiant reality of God's creation, in which all that He has made is pronounced by His wisdom good.

**SH 594:19**

Spirit. Divine substance; Mind; divine Principle; all that is good; God; that only which is perfect, everlasting, omnipresent, omnipotent, infinite.

**SH 587:5, 19**

God. The great I AM; the all-knowing, all-seeing, all-acting, all-wise, all-loving, and eternal; Principle; Mind; Soul; Spirit; Life; Truth; Love; all substance; intelligence.

Good. God; Spirit; omnipotence; omniscience; omnipresence; omniscience.

**SH 2:23 (to 1st ?)**

God is Love. Can we ask Him to be more?

**SH 113:9**

The fundamental propositions of divine metaphysics are summarized in the four following, to me, self-evident propositions. Even if reversed, these propositions will be found to agree in statement and proof, showing mathematically their exact relation to Truth. De Quincey says mathematics has not a foot to stand upon which is not purely metaphysical. 1. God is All-in-all. 2. God is good. Good is Mind. 3. God, Spirit, being all, nothing is matter. 4. Life, God, omnipotent good, deny death, evil, sin, disease. — Disease, sin, evil, death, deny good, omnipotent God, Life.

**SH 3:17-24 We**

We admit theoretically that God is good, omnipotent, omnipresent, infinite, and then we try to give information to this infinite Mind. We plead for unmerited pardon and for a liberal outpouring of benefactions. Are we really grateful for the good already received? Then we shall avail

ourselves of the blessings we have, and thus be fitted to receive more.

**SH iii:4-6**

There is nothing either good or bad, but thinking makes it so. — Shakespeare

**SH 261:4**

Hold thought steadfastly to the enduring, the good, and the true, and you will bring these into your experience proportionably to their occupancy of your thoughts.

**SH 521:29**

The history of error or matter, if veritable, would set aside the omnipotence of Spirit; but it is the false history in contradistinction to the true.

**SH 281:20**

When we put off the false sense for the true, and see that sin and mortality have neither Principle nor permanency, we shall learn that sin and mortality are without actual origin or rightful existence. They are native nothingness, out of which error would simulate creation through a man formed from dust.

**SH 569:6-14**

The Scripture, "Thou hast been faithful over a few things, I will make thee ruler over many," is literally fulfilled, when we are conscious of the supremacy of Truth, by which the nothingness of error is seen; and we know that the nothingness of error is in proportion to its wickedness. He that touches the hem of Christ's robe and masters his mortal beliefs, animality, and hate, rejoices in the proof of healing, — in a sweet and certain sense that God is Love.

**SH 275:1**

Matter has no life to lose, and Spirit never dies. A partnership of mind with matter would ignore omnipresent and omnipotent Mind. This shows that matter did not originate in God, Spirit, and is not eternal. Therefore matter is neither substantial, living, nor intelligent. The starting-point of divine Science is that God, Spirit, is All-in-all, and that there is no other might nor Mind, — that God is Love, and therefore He is divine Principle.

**SH 473:4-10**

The Science of Mind disposes of all evil. Truth, God, is not the father of error. Sin, sickness, and death are to be classified as effects of error. Christ came to destroy the belief of sin. The God-principle is omnipresent and omnipotent. God is everywhere, and nothing apart from Him is present or has power.

**SH 42:1-2 (to ,)**

Jesus' life proved, divinely and scientifically, that God is Love,

**SH 332:9-15 Christ**

Christ is the true idea voicing good, the divine message from God to men speaking to the human consciousness. The Christ is incorporeal, spiritual, — yea, the divine image and likeness, dispelling the illusions of the senses; the Way, the Truth, and the Life, healing the sick and casting out evils, destroying sin, disease, and death.

**HYMNS**

**Hymn 48**

Dear Father-Mother, Thou dost grant  
All good and perfect gifts to me;  
'Tis mine to raise this beacon here,  
Obedience unto Thee.

He knows not death who Life obeys,  
Nor errs at all when Truth he heeds;  
While merged in Love, what hold has hate  
Upon his thoughts or deeds?

Eternal Life and Truth and Love,  
They who obey Thine every call,  
Thy freemen are, and freely have  
Dominion over all.

**Hymn 374**

We thank Thee and we bless Thee,  
O Father of us all,  
That e'en before we ask Thee  
Thou hear'st Thy children's call.  
We praise Thee for Thy goodness  
And tender, constant care,  
We thank Thee, Father-Mother,  
That Thou hast heard our prayer.

We thank Thee and we bless Thee,  
O Lord of all above,  
That now Thy children know Thee  
As everlasting Love.  
And Love is not the author  
Of discord, pain and fear;  
O Love divine, we thank Thee  
That good alone is here.

We thank Thee, Father-Mother,  
For blessings, light and grace  
Which bid mankind to waken  
And see Thee face to face.  
We thank Thee, when in anguish  
We turn from sense to Soul,  
That we may hear Thee calling:  
Rejoice, for thou art whole.

**Hymn 72**

Glory be to God on high,  
God whose glory fills the sky;  
Peace on earth to man is given,  
Man, the well-beloved of heaven.  
Gracious Father, in Thy love,  
Send Thy blessings from above;  
Let Thy light, Thy truth, Thy peace  
Bid all strife and tumult cease.

Mark the wonders of His hand:  
Power no empire can withstand;  
Wisdom, angels' glorious theme;  
Goodness one eternal stream.  
All ye people, raise the song,  
Endless thanks to God belong;  
Hearts o'erflowing with His praise  
Join the hymns your voices raise.