

**PUTTING AN END TO VIOLENCE**

**Isa. 2:3-5 out**

out of Zion shall go forth the law, and the word of the Lord from Jerusalem. And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come ye, and let us walk in the light of the Lord.

**Rom. 12:19 avenge**

avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

**Heb. 10:30 2nd the**

The Lord shall judge his people.

**Gen 4:8-9 2nd Cain (to ,), 11 now (to ,), 12 (to ;)**

Cain rose up against Abel his brother, and slew him. ¶And the Lord said unto Cain, now art thou cursed from the earth, When thou tillest the ground, it shall not henceforth yield unto thee her strength;

**II Kings 6:8, 14-15 (to 2nd ,), 15-23 his**

¶Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp. Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about. And when the servant of the man of God was risen early, and gone forth, his servant said unto him, Alas, my master! how shall we do? And he answered, Fear not: for they that be with us are more than they that be with them. And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha. And when they came down to him, Elisha prayed unto the Lord, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha. ¶And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria. And it came to pass, when they were come into Samaria, that Elisha said, Lord, open the eyes of these men, that they may see. And the Lord opened their eyes, and they saw; and, behold, they were in the midst of Samaria. And the king of Israel said unto Elisha, when he saw them, My father, shall I smite them? shall I smite them? And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master. And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

**Dan. 3:15 1st if (to well), 16 (to 4th ,), 18-19 be (to fury), 19 3rd and, 23-24 (to ,), 25 Lo, 26 2nd Then, 27 upon**

if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; well Shadrach, Meshach, and Abed-nego, answered and said to the king,

be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. ¶Then was Nebuchadnezzar full of fury

and commanded that they should heat the furnace one seven times more than it was wont to be heated.

And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace. Then Nebuchadnezzar the king was astonished,

Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

Then Shadrach, Meshach, and Abed-nego, came forth of the midst of the fire.

upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

**Matt 27:11, 22, 35 (to :), 50, 59-60, 28:1-2, 5-6 (to risen)**

And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

And they crucified him, and parted his garments, casting lots:

¶Jesus, when he had cried again with a loud voice, yielded up the ghost. And when Joseph had taken the body, he wrapped it in a clean linen cloth, And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen

**Matt. 26:52 Put**

Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

**Matt. 5:38-39, 43-45 (to :)**

¶Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

¶Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven:

**Luke 4:14-15 (to ,), 28 (to synagogue), 28-30 were**

¶And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. And he taught in their synagogues,

And all they in the synagogue were filled with wrath, And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. But he passing through the midst of them went his way,

**Eph. 6:10-11 my (to .), 14-17**

my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God,  
Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

**II Cor. 10:3-4**

For though we walk in the flesh, we do not war after the flesh: (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

**Gal. 5:14-16 all (to Spirit), 22-23, 25-26**

all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself. But if ye bite and devour one another, take heed that ye be not consumed one of another. This I say then, Walk in the Spirit But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying one another.

**Mark 4:39 he**

he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

**Matt. 7:12 all**

all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

**Matt. 5:9**

Blessed are the peacemakers: for they shall be called the children of God.

**SCIENCE AND HEALTH**

**SH 290:31 evil (to .)**

evil is disarmed by good.

**SH 542:14-22**

*Genesis iv. 15.* And the Lord [Jehovah] said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord [Jehovah] set a mark upon Cain, lest any finding him should kill him.

"They that take the sword shall perish with the sword." Let Truth uncover and destroy error in God's own way, and let human justice pattern the divine. Sin will receive its full penalty, both for what it is and for what it does.

**SH 28:32-29:1**

There is too much animal courage in society and not sufficient moral courage.

**SH 51:6 (to .), 23-32**

Jesus could have withdrawn himself from his enemies. He was inspired by God, by Truth and Love, in all that he said and did. The motives of his persecutors were pride, envy, cruelty, and vengeance, inflicted on the physical Jesus, but aimed at the divine Principle, Love, which rebuked their sensuality.

Jesus was unselfish. His spirituality separated him from sensuousness, and caused the selfish materialist to hate him; but it was this spirituality which enabled Jesus to heal the sick, cast out evil, and raise the dead.

**SH 231:12**

If God makes sin, if good produces evil, if truth results in error, then Science and Christianity are helpless; but there are no antagonistic powers nor laws, spiritual or material, creating and governing man through perpetual warfare. God is not the author of mortal discords. Therefore we accept the conclusion that discords have only a fabulous existence, are mortal beliefs which divine Truth and Love destroy.

**SH 242:15**

Self-love is more opaque than a solid body. In patient obedience to a patient God, let us labor to dissolve with the universal solvent of Love the adamant of error, — self-will, self-justification, and self-love, — which wars against spirituality and is the law of sin and death.

**SH 467:8-13 Thou**

Thou shalt love thy neighbor as thyself." It should be thoroughly understood that all men have one Mind, one God and Father, one Life, Truth, and Love. Mankind will become perfect in proportion as this fact becomes apparent, war will cease and the true brotherhood of man will be established.

**HYMNS**

**Hymn 236**

O peace of the world, O hope in each breast,  
O Bethlehem star that ages have blest,  
A day of fresh promise breaks over the land,  
Gant warfare is doomed, and God's kingdom at hand!

From cannon and sword shape tillers of soil,  
No more let dire hate man's spirit despoil,  
Let Truth be proclaimed, let God's love be retold,  
That men of good will may their brethren uphold.

As stars in their courses never contend,  
As blossoms their hues in harmony blend,  
As bird voices mingle in joyful refrain,  
So God's loving children in concord remain.

Our God is one Mind, the Mind we adore;  
Ineffable joy His love doth outpour;  
Let nations be one in a union of love,  
God's bountiful peace, all earth's treasures above.

**Hymn 157**

Jesus' prayer for all his brethren:  
Father, that they may be one,  
Echoes down through all the ages,  
Nor prayed he for these alone  
But for all, that through all time  
God's will be done.

One the Mind and Life of all things,

For we live in God alone;  
One the Love whose ever-presence  
Blesses all and injures none.  
Safe within this Love we find all  
being one.

Day by day the understanding  
Of our oneness shall increase,  
Till among all men and nations  
Warfare shall forever cease,  
So God's children all shall dwell  
in joy and peace.

### Hymn 9

All glory be to God most high,  
And on the earth be peace,  
The angels sang, in days of yore,  
The song that ne'er shall cease,  
Till all the world knows peace.

God's angels ever come and go,  
All winged with light and love;  
They bring us blessings from on high,  
They lift our thoughts above,  
They whisper God is Love.

O longing hearts that wait on God  
Through all the world so wide;  
He knows the angels that you need,  
And sends them to your side,  
To comfort, guard and guide.

O wake and hear the angel-song  
That bids all discord cease,  
From pain and sorrow, doubt and fear,  
It brings us sweet release;  
And so our hearts find peace.