

## The Myth of Temperature

### World Climate

Isa. 25:1,3-6

O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth.

Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee. For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall. Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low. ¶ And in this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

Jer. 17:5-8

¶ Thus saith the Lord; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord. For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited. Blessed is the man that trusteth in the Lord, and whose hope the Lord is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

SH 125:21

The seasons will come and go with changes of time and tide, cold and heat, latitude and longitude. The agriculturist will find that these changes cannot affect his crops. "As a vesture shalt Thou change them and they shall be changed." The mariner will have dominion over the atmosphere and the great deep, over the fish of the sea and the fowls of the air. The astronomer will no longer look up to the stars, — he will look out from them upon the universe; and the florist will find his flower before its seed.

SH 188:28

When darkness comes over the earth, the physical senses have no immediate evidence of a sun. The human eye knows not where the orb of day is, nor if it exists. Astronomy gives the desired information regarding the sun. The human or material senses yield to the authority of this science, and they are willing to leave with astronomy the explanation of the sun's influence over the earth. If the eyes see no sun for a week, we still believe that there is solar light and heat. Science (in this instance named natural) raises the human thought above the cruder theories of the human mind, and casts out a fear.

538:11-13

The sun, giving light and heat to the earth, is a figure of divine Life and Love, enlightening and sustaining the universe.

SH 548:9

How little light or heat reach our earth when clouds cover the sun's face! So Christian Science can be seen only as the clouds of corporeal sense roll away. Earth has little light or joy for mortals before Life is spiritually learned. Every agony of mortal error helps error to destroy error, and so aids

the apprehension of immortal Truth. This is the new birth going on hourly, by which men may entertain angels, the true ideas of God, the spiritual sense of being.

## **Man's Health**

Prov. 6:27-28

Can a man take fire in his bosom, and his clothes not be burned? Can one go upon hot coals, and his feet not be burned?

Rev 3: 15 (to :)

I know thy works, that thou art neither cold nor hot:

Isa. 49:8-10 In

In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

Rev. 7:12 Blessing (to 1st .),15-17

Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb

which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

SH 179:12-18

Every medical method has its advocates. The preference of mortal mind for a certain method creates a demand for that method, and the body then seems to require such treatment. You can even educate a healthy horse so far in physiology that he will take cold without his blanket, whereas the wild animal, left to his instincts, sniffs the wind with delight.

SH 202:31

Common opinion admits that a man may take cold in the act of doing good, and that this cold may produce fatal pulmonary disease; as though evil could overbear the law of Love, and check the reward for doing good. In the Science of Christianity, Mind — omnipotence — has all-power, assigns sure rewards to righteousness, and shows that matter can neither heal nor make sick, create nor destroy.

SH 376:17

If the body is material, it cannot, for that very reason, suffer with a fever. Because the so-called material body is a mental concept and governed by mortal mind, it manifests only what that so-called mind expresses. Therefore the efficient remedy is to destroy the patient's false belief by both silently and audibly arguing the true facts in regard to harmonious being, — representing man as healthy instead of diseased, and showing that it is impossible for matter to suffer, to feel pain or heat, to be thirsty or sick. Destroy fear, and you end fever. Some people, mistaught as to Mind-science, inquire when it will be safe to check a fever.

Know that in Science you cannot check a fever after admitting that it must have its course. To fear and admit the power of disease, is to paralyze mental and scientific demonstration.

SH 374:26-375:5

Heat and cold are products of mortal mind. The body, when bereft of mortal mind, at first cools, and afterwards it is resolved into its primitive mortal elements. Nothing that lives ever dies, and *vice versa*. Mortal mind produces animal heat, and then expels it through the abandonment of a belief, or increases it to the point of self-destruction. Hence it is mortal mind, not matter, which says, "I die." Heat would pass from the body as painlessly as gas dissipates into the air when it evaporates but for the belief that inflammation and pain must accompany the separation of heat from the body.

SH 377:6-11

Invalids flee to tropical climates in order to save their lives, but they come back no better than when they went away. Then is the time to cure them through Christian Science, and prove that they can be healthy in all climates, when their fear of climate is exterminated.

SH 490:31

Under the mesmeric illusion of belief, a man will think that he is freezing when he is warm, and that he is swimming when he is on dry land. Needle-thrusts will not hurt him. A delicious perfume will seem intolerable. Animal magnetism thus uncovers material sense, and shows it to be a belief without actual foundation or validity. Change the belief, and the sensation changes. Destroy the belief, and the sensation disappears.

SH 384:6

God never punishes man for doing right, for honest labor, or for deeds of kindness, though they expose him to fatigue, cold, heat, contagion. If man seems to incur the penalty through matter, this is but a belief of mortal mind, not an enactment of wisdom, and man has only to enter his protest against this belief in order to annul it. Through this action of thought and its results upon the Hymn 45

body, the student will prove to himself, by small beginnings, the grand verities of Christian Science.

SH 184:16

Controlled by the divine intelligence, man is harmonious and eternal. Whatever is governed by a false belief is discordant and mortal. We say man suffers from the effects of cold, heat, fatigue. This is human belief, not the truth of being, for matter cannot suffer. Mortal mind alone suffers, — not because a law of matter has been transgressed, but because a law of this so-called mind has been disobeyed. I have demonstrated this as a rule of divine Science by destroying the delusion of suffering from what is termed a fatally broken physical law.

Hymn 35

Christ, whose glory fills the skies,  
Christ, the true, the perfect Light,  
Sun of righteousness, arise,  
Triumph o'er the shades of night;  
Dayspring from on high, be near,  
Daystar, in my heart appear.

Dark and cheerless is the morn  
Uncompanied, Lord, by thee;  
Joyless is the day's return,  
Till thy mercy's beams I see;

Till they inward light impart,  
Glad my eyes, and warm my heart.

Visit then this soul of mine,  
Pierce the gloom of sin and grief;  
Fill me, radiancy divine,  
Scatter all my unbelief;  
More and more thyself display,  
Shining to the perfect day.

Dear God, how glorious is Thy name  
Through all the earth and sea and sky.  
The wondrous heavens, Thy handiwork,  
The moon and stars hast Thou ordained.

Such tender beauty, Lord, from Thee  
Is shed abroad o'er all the earth;  
In bird, in sunbeam, light and flower  
Thy grace and goodness may be seen.

For this Thy gift unspeakable,  
The beauty of Love's holiness,  
We lift our hearts in grateful song  
And would be always praising Thee.

### Hymn 275

Praise now creative Mind,  
Maker of earth and heaven;  
Glory and power to Him belong,  
Joy of the sun and skies,  
Strength where the hills arise,  
So let us praise with joy and song.

Ages have seen His might,  
Father we call His name;  
Nights of our mourning and sorrow end,  
Light blesses opened eyes,  
Joys like the dawns arise  
As we see Him our God and Friend.

Saviour from death is He;  
Life is our heritage;  
Mercy and goodness forever guide;  
Ours is the risen Christ,  
Daily we keep our tryst,  
And evermore in Love confide.