

Listening to God

Ps. 50:7

Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God.

Deut. 4:10-13 3rd the

the Lord said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children. And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness. And the Lord spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice. And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone.

I Sam. 3:1-11,19,20

And the child Samuel ministered unto the Lord before Eli. And the word of the Lord was precious in those days; there was no open vision. And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see; And ere the lamp of God went out in the temple of the Lord, where the ark of God was, and Samuel was laid down to sleep; That the Lord called Samuel: and he answered, Here am I. And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down. And the Lord called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again. Now

Samuel did not yet know the Lord, neither was the word of the Lord yet revealed unto him. And the Lord called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the Lord had called the child. Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, Lord; for thy servant heareth. So Samuel went and lay down in his place. And the Lord came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth. ¶And the Lord said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

¶And Samuel grew, and the Lord was with him, and did let none of his words fall to the ground.

And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the Lord.

Deut. 31:12-13

Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the Lord your God, and observe to do all the words of this law: And that their children, which have not known any thing, may hear, and learn to fear the Lord your God, as long as ye live in the land whither ye go over Jordan to possess it.

Deut. 12:28

Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the Lord thy God.

SH 284:21-32

The physical senses can obtain no proof of God. They can neither see Spirit through the eye nor hear it through the ear, nor can they feel, taste, or smell Spirit. Even the more subtle and misnamed material elements are beyond the cognizance of these senses, and are known only by the effects commonly attributed to them.

According to Christian Science, the only real senses of man are spiritual, emanating from divine Mind. Thought passes from God to man, but neither sensation nor report goes from material body to Mind. The intercommunication is always from God to His idea, man.

SH 89:18

Mind is not necessarily dependent upon educational processes. It possesses of itself all beauty and poetry, and the power of expressing them. Spirit, God, is heard when the senses are silent. We are all capable of more than we do. The influence or action of Soul confers a freedom, which explains the phenomena of improvisation and the fervor of untutored lips.

SH 262:17

Job said: "I have heard of Thee by the hearing of the ear: but now mine eye seeth Thee." Mortals will echo Job's thought, when the supposed pain and pleasure of matter cease to predominate. They will then drop the false estimate of life and happiness, of joy and sorrow, and attain the bliss of loving unselfishly, working patiently, and conquering all that is unlike God. Starting from a higher standpoint, one rises spontaneously, even as light emits light without effort; for "where your treasure is, there will your heart be also."

SH 117:6-15

God is Spirit; therefore the language of Spirit must be, and is, spiritual. Christian Science attaches no physical nature and significance to the Supreme Being or His manifestation; mortals alone do this. God's essential language is spoken of in the last chapter of Mark's Gospel as the new tongue, the spiritual meaning of which is attained through "signs following."

Ear hath not heard, nor hath lip spoken, the pure language of Spirit.

SH 308:5-15

Until the lesson is learned that God is the only Mind governing man, mortal belief will be afraid as it was in the beginning, and will hide from the demand, "Where art thou?" This awful demand, "Adam, where art thou?" is met by the admission from the head, heart, stomach, blood, nerves, etc.: "Lo, here I am, looking for happiness and life in the body, but finding only an illusion, a blending of false claims, false pleasure, pain, sin, sickness, and death."

The Soul-inspired patriarchs heard the voice of Truth, and talked with God as consciously as man talks with man.

SH 37:16

When will Jesus' professed followers learn to emulate him in *all* his ways and to imitate his mighty works? Those who procured the martyrdom of that righteous man would gladly have turned his sacred career into a mutilated doctrinal platform. May the Christians of to-day take up the more practical import of that career! It is possible, — yea, it is the duty and privilege of every child, man, and woman, — to follow in some degree the example of the Master by

the demonstration of Truth and Life, of health and holiness. Christians claim to be his followers, but do they follow him in the way that he commanded? Hear these imperative commands: "Be ye therefore perfect, even as your Father which is in heaven is perfect!" "Go ye into all the world, and preach the gospel to every creature!" *"Heal the sick!"*

Hymn 48

Edmund Beale Sargant
Words by permission of the author

SAFFRON WALDEN
Arthur H. Brown

Dear Father-Mother, Thou dost grant
All good and perfect gifts to me;
'Tis mine to raise this beacon here,
Obedience unto Thee.

He knows not death who Life obeys,
Nor errs at all when Truth he heeds;
While merged in Love, what hold has hate
Upon his thoughts or deeds?

Eternal Life and Truth and Love,
They who obey Thine every call,
Thy freemen are, and freely have
Dominion over all.

Hymn 305

Hymn 305
"Feed My Sheep"
Mary Baker Eddy

SHEPHERD
Albert F. Conant

Shepherd, show me how to go
O'er the hillside steep,

How to gather, how to sow, —
How to feed Thy sheep;
I will listen for Thy voice,
Lest my footsteps stray;
I will follow and rejoice
All the rugged way.

Thou wilt bind the stubborn will,
Wound the callous breast,
Make self-righteousness be still,
Break earth's stupid rest.
Strangers on a barren shore,
Lab'ring long and lone,
We would enter by the door,
And Thou know'st Thine own;

So, when day grows dark and cold,
Tear or triumph harms,
Lead Thy lambkins to the fold,
Take them in Thine arms;
Feed the hungry, heal the heart,
Till the morning's beam;
White as wool, ere they depart,
Shepherd, wash them clean.

Hymn 430

Joachim Neander
Adapted by Robert Bridges
Adapted by Fenella Bennetts

MICHAEL
Herbert Howells
Music by Herbert Howells
Words by Joachim Neander (d.1680) adpt
by Robert Bridges (d.1930)
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All my hope on God is founded;
Day by day my trust is new.
Through the trials of life He guides me,
Only good and only true.
God alone, dearly known,
Calls my heart to be His own.

Earthly treasures, pride and glory,
Human power and worldly trust,
Though with care and toil are builded,
In the end will fall to dust.
But God's power, hour by hour,
Is my temple and my tower.

Daily does th'almighty Giver
Bounteous gifts on us bestow.
His desire our soul delighteth,
Joy attends us where we go.
Blessings stand at His hand,
Healing flows at His command.

Now from man to God eternal
Endless thanks and praise be sung.
Hearts made new are anthems raising
Through the love of Christ, His Son.
Hear His call, one and all,
We who follow shall not fall.