

Let God Do Our Work

Prov 12:25 (to :)

Heaviness in the heart of man maketh it stoop:

Gal 4:22-24 it, 26, 28, 31

it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. But Jerusalem which is above is free, which is the mother of us all.

Now we, brethren, as Isaac was, are the children of promise.

So then, brethren, we are not children of the bondwoman, but of the free.

Ps 55:22

Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved.

Num 11:11-14, 16,17, 24-25

And Moses said unto the Lord, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me? Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat. I am not able to bear all this people alone, because it is too heavy for me.

¶And the Lord said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

¶And Moses went out, and told the people the words of the Lord, and gathered the seventy men of the elders of the people, and set them round about the tabernacle. And the Lord came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease.

Matt 11:28-30

¶Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

Ps 37:3, 5

Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.

Isa 40:28-29, 31 they

¶Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his

understanding. He giveth power to the faint; and to them that have no might he increaseth strength.

they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

II Chron 15:7

Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

Col 1:10-11 walk

walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

Ps 90:1, 17 establish thou the

Lord, thou hast been our dwelling place in all generations.
establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

Ps 100:2

Serve the Lord with gladness: come before his presence with singing.

Isa 61:1, 3

The spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of

joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.

Rom 8:28

And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

II Cor 3:17 and (to .)

and where the Spirit of the Lord is, there is liberty.

II Cor 9:8

And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

Phil 2:13 it

it is God which worketh in you both to will and to do of his good pleasure.

Phil 4:13

I can do all things through Christ which strengtheneth me.

S&H 385:15-18

Constant toil, deprivations, exposures, and all untoward conditions, *if without sin*, can be experienced without suffering. Whatever it is your duty to do, you can do without harm to yourself.

S&H 217:19-24

When mentality gives rest to the body, the next toil will fatigue you less, for you are working out the problem of being in divine

metaphysics; and in proportion as you understand the control which Mind has over so-called matter, you will be able to demonstrate this control.

S&H 218:7-8

The consciousness of Truth rests us more than hours of repose in unconsciousness.

S&H 519:25

God rests in action. Imparting has not impoverished, can never impoverish, the divine Mind. No exhaustion follows the action of this Mind, according to the apprehension of divine Science. The highest and sweetest rest, even from a human standpoint, is in holy work.

S&H 182:5-11

The demands of God appeal to thought only; but the claims of mortality, and what are termed laws of nature, appertain to matter. Which, then, are we to accept as legitimate and capable of producing the highest human good? We cannot obey both physiology and Spirit, for one absolutely destroys the other, and one or the other must be supreme in the affections.

S&H 128:4

The term Science, properly understood, refers only to the laws of God and to His government of the universe, inclusive of man. From this it follows that business men and cultured scholars have found that Christian Science enhances their endurance and mental powers, enlarges their perception of character, gives them acuteness and comprehensiveness and an ability to exceed their ordinary capacity. The human mind, imbued with this spiritual understanding, becomes more elastic, is capable of greater

endurance, escapes somewhat from itself, and requires less repose. A knowledge of the Science of being develops the latent abilities and possibilities of man. It extends the atmosphere of thought, giving mortals access to broader and higher realms. It raises the thinker into his native air of insight and perspicacity.

S&H 80:1-3

We have strength in proportion to our apprehension of the truth, and our strength is not lessened by giving utterance to truth.

S&H 254:2-6

Individuals are consistent who, watching and praying, can "run, and not be weary; . . . walk, and not faint," who gain good rapidly and hold their position, or attain slowly and yield not to discouragement.

S&H 454:22

Wait patiently for divine Love to move upon the waters of mortal mind, and form the perfect concept. Patience must "have her perfect work."

S&H 79:19-20

Jesus did his own work by the one Spirit. He said: "My Father worketh hitherto, and I work."

S&H 444:4 All

All things work together for good to them that love God," is the dictum of Scripture.

S&H 394:7-10

Knowledge that we can accomplish the good we hope for, stimulates the system to act in the direction which Mind points out.

S&H 254:10-12

When we wait patiently on God and seek
Truth righteously, He directs our path.

S&H 202:17

The days of our pilgrimage will multiply
instead of diminish, when God's kingdom
comes on earth; for the true way leads to
Life instead of to death, and earthly
experience discloses the finity of error and
the infinite capacities of Truth, in which
God gives man dominion over all the earth.

S&H 227:24-26

Citizens of the world, accept the "glorious
liberty of the children of God," and be free!
This is your divine right.

S&H 481:3-5

God's being is infinity, freedom, harmony,
and boundless bliss. "Where the Spirit of the
Lord is, there is liberty."

Hymn 354
Benjamin Beddome
Adapted

ST. THOMAS
Williams' Psalmody, 1770

'Tis God the Spirit leads
In paths before unknown;
The work to be performed is ours,
The strength is all His own.

Supported by His grace,
We still pursue our way;
Assured that we shall reach the prize,
Secure in endless day.

God works in us to will,
He works in us to do;
His is the power by which we act,
His be the glory too.

Hymn 291
John Newton*

PASCHAL
Ludvig M. Lindeman

Quiet, Lord, my froward heart,
Make me gentle, pure, and mild,
Upright, simple, free from art;
Make me as a little child,
From distrust and envy free,
Pleased with all that pleaseth Thee.

What Thou shalt today provide
Let me as a child receive,
What tomorrow may betide
Calmly to Thy wisdom leave;
'Tis enough that Thou wilt care,
Why should I the burden bear?

As a little child relies
On a care beyond its own,
Being neither strong nor wise,
Will not take a step alone,
Let me thus with Thee abide,
As my Father, Friend, and Guide.

Hymn 124
Philip Doddridge
Adapted

CAMBERWELL
European Psalmist, 1872

How gentle God's commands,
How kind His precepts are;
Come, cast your burdens on the Lord,
And trust His constant care.

Beneath His watchful eye
His saints securely dwell;
That hand which bears creation up
Shall guard His children well.

His goodness stands approved,
Unchanged from day to day:
I drop my burden at His feet,
And bear a song away.