

## God's Allness and omnipotence

January 18, 2012

### The Bible:

Gen 1:1, 2 And the Spirit, 3

In the beginning God created the heaven and the earth.

And the spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light.

Ex 3:13, 14

And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Rev 1:9-11

I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Job 38:1, 4-12, 31-33

Then the Lord answered Job out of the whirlwind, and said,  
Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.  
Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; When the morning stars sang together, and all the sons of God shouted for joy? Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb? When I made the cloud the garment thereof, and thick darkness a swaddlingband for it, And brake up for it my decreed place, and set bars and doors, And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed? Hast thou commanded the morning since thy days; and caused the dayspring to know his place; Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons? Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

Joshua 10:5-8, 12-16

Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it. ¶And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us. So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour. ¶And the Lord said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

¶Then spake Joshua to the Lord in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. And there was no day like that before it or after it, that the Lord hearkened unto the voice of a man: for the Lord

fought for Israel. ¶And Joshua returned, and all Israel with him, unto the camp to Gilgal. But these five kings fled, and hid themselves in a cave at Makkedah.

Ps 97:2-5

Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne. A fire goeth before him, and burneth up his enemies round about. His lightnings enlightened the world: the earth saw, and trembled. The hills melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth.

Rev 19:11-16

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Rev 21:1, 2, 5, 6 (to 2nd .)

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end.

Amos 5:8

Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord is his name:

### Science & Health

587:5, 19

GOD. The great I AM; the all-knowing, all-seeing, all-acting, all-wise, all-loving, and eternal; Principle; Mind; Soul; Spirit; Life; Truth; Love; all substance; intelligence.

GOOD. God; Spirit; omnipotence; omniscience; omnipresence; omni-action.

497:3-5

As adherents of Truth, we take the inspired Word of the Bible as our sufficient guide to eternal Life.

We acknowledge and adore one supreme and infinite

208:25 (only)

Mind, not matter, is causation.

209:5-30

Mind, supreme over all its formations and governing them all, is the central sun of its own systems of ideas, the life and light of all its own vast creation; and man is tributary to divine Mind. The material and mortal body or mind is not the man.

The world would collapse without Mind, without the intelligence which holds the winds in its grasp. Neither philosophy nor skepticism can hinder the march of the Science which reveals the supremacy of Mind. The immanent sense of Mind-power enhances the glory of

Mind. Nearness, not distance, lends enchantment to this view.

The compounded minerals or aggregated substances composing the earth, the relations which constituent masses hold to each other, the magnitudes, distances, and revolutions of the celestial bodies, are of no real importance, when we remember that they all must give place to the spiritual fact by the translation of man and the universe back into Spirit. In proportion as this is done, man and the universe will be found harmonious and eternal.

Material substances or mundane formations, astronomical calculations, and all the paraphernalia of speculative theories, based on the hypothesis of material law or life and intelligence resident in matter, will ultimately vanish, swallowed up in the infinite calculus of Spirit.

124:20-31

Adhesion, cohesion, and attraction are properties of Mind. They belong to divine Principle, and support the equipoise of that thought-force, which launched the earth in its orbit and said to the proud wave, "Thus far and no farther."

Spirit is the life, substance, and continuity of all things. We tread on forces. Withdraw them, and creation must collapse. Human knowledge calls them forces of matter; but divine Science declares that they belong wholly to divine Mind, are inherent in this Mind, and so restores them to their rightful home and classification.

249:13-16

Either there is no omnipotence, or omnipotence is the only power. God is the infinite, and infinity never began, will never end, and includes nothing unlike God.

228:25-27

There is no power apart from God. Omnipotence has all-power, and to acknowledge any other power is to dishonor God.

229:7-8

God made all that was made, and Mind signifies God, — infinity, not finity.

170:22-3

Spiritual causation is the one question to be considered, for more than all others spiritual causation relates to human progress. The age seems ready to approach this subject, to ponder somewhat the supremacy of Spirit, and at least to touch the hem of Truth's garment.

The description of man as purely physical, or as both material and spiritual, — but in either case dependent upon his physical organization, — is the Pandora box, from which all ills have gone forth, especially despair. Matter, which takes divine power into its own hands and claims to be a creator, is a fiction, in which paganism and lust are so sanctioned by society that mankind has caught their moral contagion.

171:12-13

Mind's control over the universe, including man, is no longer an open question, but is demonstrable Science.

502:24-29

The infinite has no beginning. This word beginning is employed to signify the only, — that is, the eternal verity and unity of God and man, including the universe. The creative Principle — Life, Truth, and Love — is God. The universe reflects God. There is but one creator and one creation.

581:3

ALMIGHTY. All-power; infinity; omnipotence.

### **Hymns**

Hymn 10

Hymn 10

Frederic W. Root

Based on hymn by Martin Luther

All power is given unto our Lord,  
On Him we place reliance;  
With truth from out His sacred word  
We bid our foes defiance.  
With Him we shall prevail,  
Whatever may assail;  
He is our shield and tower,  
Almighty is His power;  
His kingdom is forever.

Rejoice, ye people, praise His name,  
His care doth e'er surround us.  
His love to error's thralldom came,  
And from its chains unbound us.  
Our Lord is God alone,  
No other power we own;  
No other voice we heed,  
No other help we need;  
His kingdom is forever.

O then give thanks to God on high,  
Who life to all is giving;  
The hosts of death before Him fly,  
In Him we all are living.  
Then let us know no fear,  
Our King is ever near;  
Our stay and fortress strong,  
Our strength, our hope, our song;  
His kingdom is forever.

Hymn 51

Hymn 51

Mary Alice Dayton

Eternal Mind the Potter is,  
And thought th' eternal clay:  
The hand that fashions is divine,  
His works pass not away.  
Man is the noblest work of God,  
His beauty, power and grace,  
Immortal; perfect as his Mind  
Reflected face to face.

God could not make imperfect man  
His model infinite;

Unhallowed thought He could not plan,  
Love's work and Love must fit.  
Life, Truth and Love the pattern make,  
Christ is the perfect heir;  
The clouds of sense roll back, and show  
The form divinely fair.

God's will is done; His kingdom come;  
The Potter's work is plain.  
The longing to be good and true  
Has brought the light again.  
And man does stand as God's own child,  
The image of His love.  
Let gladness ring from every tongue,  
And heaven and earth approve.

Hymn 293

Hymn 293

Frederic W. Root

Based on hymn by A. M. Toplady

Rock of Ages, Truth divine,  
Be Thy strength forever mine;  
Let me rest secure on Thee,  
Safe above life's raging sea.  
Rock of Ages, Truth divine,  
Be Thy strength forever mine.

Rock of Truth, our fortress strong,  
Thou our refuge from all wrong,  
When from mortal sense I flee,  
Let me hide myself in Thee.  
Rock of Ages, Truth divine,  
Be Thy strength forever mine.

Christ, the Truth, foundation sure,  
On this rock we are secure;  
Peace is there our life to fill,  
Cure is there for every ill.  
Rock of Ages, Truth divine,  
Be Thy strength forever mine.